

NEVADA FINANCIAL DISCLOSURE STATEMENT

(Attach additional sheets if necessary.)

312
FILE

JAN 18 2005

DEAN HELLER
SECRETARY OF STATENAME SCOTT SIBLEYMAILING ADDRESS 930 S. 4th St. #100CITY, STATE, ZIP LAS VEGAS NV 89101TELEPHONE (702) 382-4399LENGTH OF RESIDENCE IN NEVADA 12 YEARSLENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 4 YEARS

NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
STATE ASSEMBLY, DIST. #22	\$ 7,800	11/94 - 11/96	<input checked="" type="checkbox"/>
	\$		<input type="checkbox"/>
	\$		<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
SAS IRREVOCABLE TRUST	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
NEVADA LEGAL NEWS, LLC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
NONE	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

	Self	Household Member
SAS IRREVOCABLE TRUST	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
AZG LP / AZG IRREVOCABLE TRUST / 4KIDS, LLC	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
SIBLEY FAMILY LD / SIBLEY 1973 TRUST / SIBLEY 1998 TRUST	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
EL GRAN PATRON LLC / CORPORATE KITS USA / 516 S. 4TH ST. INC	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NEVADA LEGAL NEWS, LLC / NEVADA LEGAL NEWS INVESTMENTS, LLC	<input checked="" type="checkbox"/>	<input type="checkbox"/>

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location	Particular Use
SEE ATTACHED LIST	

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year (except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action) [NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/10/05 Signature: [Signature]

930 S. 4th Street	Las Vegas	NV	89101 Rental	Commercial
908 S. 4th Street	Las Vegas	NV	89101 Vacant	Land
920 S. 4th Street	Las Vegas	NV	89101 Vacant	Land
909 S. 3rd Street	Las Vegas	NV	89101 Vacant	Land
516 S. 4th Street	Las Vegas	NV	89101 Rental	Commercial
14 Marie Street	Sausalito	CA	Rental	2-4 Units
1155 Sir Francis Drake	Kentfield	CA	Rental	5+ Units
45 Ashford Ct.	Mill Valley	CA	Rental	Condo
833 Via Casitas	Kentfield	CA	Rental	Condo
364 Terrace View Dr.	Stateline	NV	Rental	SFD
7122 Parasol Ln	Las Vegas	NV	89147 Rental	SFD
45 N. Birtch	Beaver	UT		2nd Home

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy Secretary
of State

PAMELA A. RUCKEL
Deputy Secretary for
Southern Nevada

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

January 5, 2005

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELICK C. HSU
Deputy Secretary
for Elections

FILE

JAN 15 2005

DEAN HELLER
SECRETARY OF STATE

Dear Candidate/Elected Official:

I am confident that you share my conviction that campaign finance reporting should be complete and meaningful to promote open government and trust in our democratic process. It is critical that public disclosure of campaign finances be both transparent and understandable, not a pale imitation of the intent of the law. Unfortunately, the form approved by the Legislative Commission does not include information that is necessary to achieve meaningful disclosure of campaign contributions and expenses. Accordingly, as Secretary of State, I am requesting that you make voluntary disclosure of all your campaign funds, including beginning and ending balances, by submitting the following information and affixing your signature below.

Name: James W. Callkins Office Sought or Held: Ward 5 Resident Council

Signature: James W. Callkins Date: 1/15/05

(A) Cash on Hand at beginning of this reporting period, which ends Dec. 31, 2004: \$ 0

(B) Interest and Income Earned on Contributions during this period: \$ 0

(C) Total Amount of Monetary Contributions Received during this period: \$ 0
(Add figure in Line 3 of C & E Report to any Interest or Income earned)

(D) Total Amount of All Monetary Expenses Paid during this period: \$ 0
(Figure from Line 7 of C & E Report)

(E) Ending Cash on Hand on December 31, 2004: \$ 0

Thank you for taking the time to respond to our request. You have demonstrated your desire to have meaningful disclosure of your campaign contributions and expenses.

My office will be compiling a list of those candidates/elected officials who voluntarily provide full disclosure of campaign monies, as well as those who decline to do so, and this information will be posted on our website for the public to view.

Respectfully submitted,

DEAN HELLER
Secretary of State

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